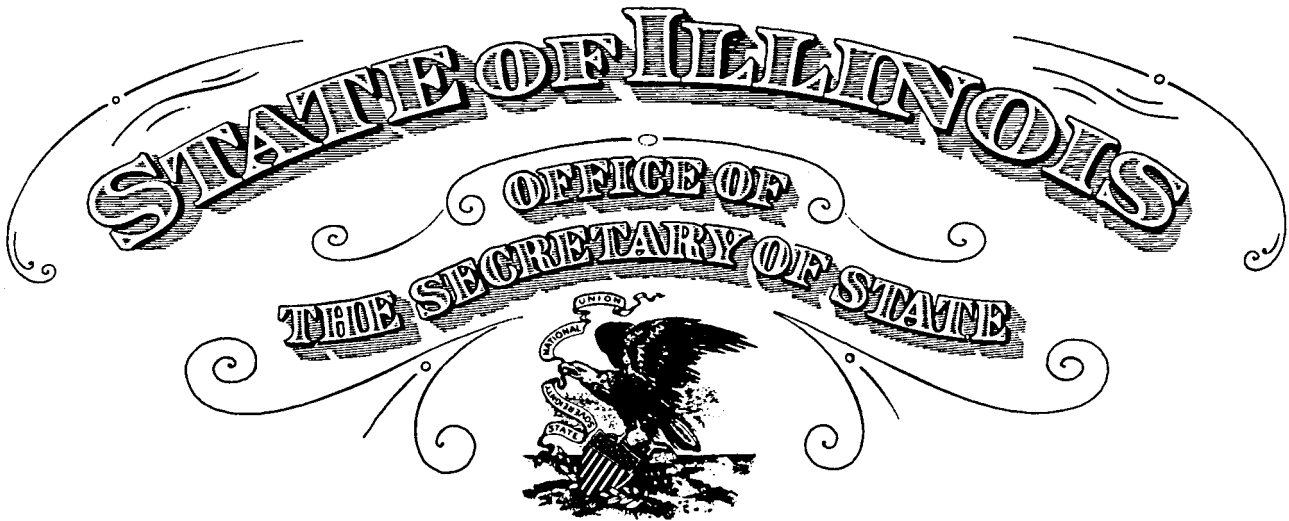


File Number

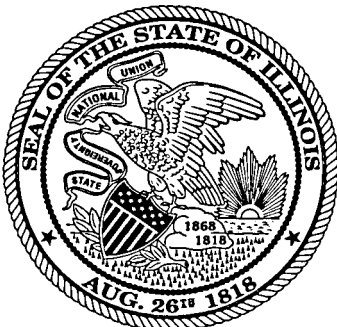
5146-870-8



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 3 PAGE(S), AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR IRONWOOD ASSOCIATION.



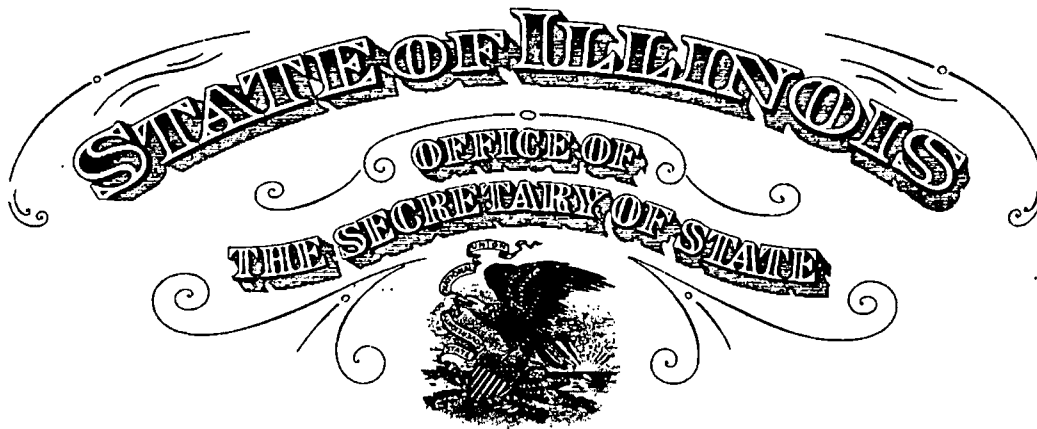
In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 31ST
day of MARCH A.D. 2022 .

Jesse White

SECRETARY OF STATE

Authentication #: 2209000701 verifiable until 03/31/2023.

Authenticate at: <https://www.ilsos.gov>



To all to whom these Presents Shall Come, Greeting:

Whereas, *Articles of Incorporation, duly signed and verified, of*

IRONWOOD ASSOCIATION

have been filed in the Office of the Secretary of State on the 7th day of June A. D. 1978 as provided by the "GENERAL NOT FOR PROFIT CORPORATION ACT" of Illinois, approved July 17, 1943, in force January 1, A. D. 1944.

Now Therefore, I, ^{Alan J. Dixon} ~~WILLIAM H. HARRIS~~ ^{TT}, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this Certificate of Incorporation, and attach thereto a copy of the Articles of Incorporation of the aforesaid corporation.

In Testimony Whereof, *I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois Done at the City of Springfield this 7th day of June AD. 1978 and of the Independence of the United States the two hundred and 2nd*

Alan J. Dixon

SECRETARY OF STATE

**ARTICLES OF INCORPORATION
UNDER THE
GENERAL NOT FOR PROFIT CORPORATION ACT**

(These Articles Must Be Filed in Duplicate)

(Do Not Write in This Space)

Date Paid 6-7-78
Filing Fee \$ 25.00
Clerk 2

Secretary of State, Springfield, Illinois.

We, the undersigned,

(Not less than three)

Name	Number	Street	Address City	State
RICHARD E. BURKE	12015	South Western Avenue	Blue Island, Illinois	
ROBERT J. KENNEDY	12015	South Western Avenue	Blue Island, Illinois	
PETER D. OOSTERBAAN	12015	South Western Avenue	Blue Island, Illinois	

being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

- The name of the corporation is: IRONWOOD ASSOCIATION
- The period of duration of the corporation is: Perpetual
(Please state "perpetual" or a definite number of years)
- The address of its initial Registered Office in the State of Illinois is: 12015 South Western Avenue
Street in the City of Blue Island, (60406) County of Cook and
(Zip Code)
the name of its initial Registered Agent at said Address is: RICHARD E. BURKE
- The first Board of Directors shall be 3 in number, their names and addresses being as follows:
(Not less than three)

Name	Number	Street	Address City	State
RICHARD E. BURKE	12015	South Western Avenue	Blue Island, Illinois	
ROBERT J. KENNEDY	12015	South Western Avenue	Blue Island, Illinois	
PETER D. OOSTERBAAN	12015	South Western Avenue	Blue Island, Illinois	

- The purpose or purposes for which the corporation is organized are:

a. The administration and operation of property owned on a condominium basis surrounding Building #4, in Martha's Park Planned Development, and

b. The collection of assessment fees from unit owners.

(OVER)

(NOTE: Any special provision authorized or permitted by statute to be contained in the Articles of Incorporation, may be inserted above.)

(INCORPORATORS MUST SIGN BELOW)

Robert J. Kennedy
Peter D. Oosterbaan
Richard E. Burke

Incorporators

ACKNOWLEDGMENT

STATE OF ILLINOIS,

County of COOK

ss.

I, MARY BETH DOUGHERTY

a. Notary Public do hereby certify that on the

5th day of June

19 78

RICHARD E. BURKE

ROBERT J. KENNEDY, PETER D. OOSTERBAAN

(Names of Incorporators)

personally appeared before me and being first duly sworn by me severally acknowledged that they signed the foregoing document in the respective capacities therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.



PAID

JUN 12 1978

FILED

JUN 07 1978

SECRETARY OF STATE

SECRETARY OF STATE
CORPORATION DEPARTMENT
TELEPHONE: (217) 782-7880

(These Articles Must Be Executed and Filed in Duplicate)

Filing Fee, \$25.00

FORM NP-29

ARTICLES OF INCORPORATION

under the

GENERAL NOT FOR PROFIT

CORPORATION ACT

of

5146870-8